



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/21) Previously DFG 753.5a

RECEIVED

NOV 05 2021

**PADRE DAM MWD
 ADMINISTRATION**

| |
|---|
| RECEIPT NUMBER 37-11/02/2021-0834 |
| STATE CLEARING HOUSE NUMBER (If applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|-------------------|--------------------|
| LEAD AGENCY PADRE DAM MUNICIPAL WATER DISTRICT | LEAD AGENCY EMAIL | DATE 11/02/2021 |
|---|-------------------|--------------------|

| | |
|--|---------------------------------|
| COUNTY/STATE AGENCY OF FILING SAN DIEGO | DOCUMENT NUMBER 37-2021-0834 |
|--|---------------------------------|

PROJECT TITLE
PIPELINE CONDITION ASSESSMENT (JN 218034)

| | | |
|--|-------------------------|------------------------------|
| PROJECT APPLICANT NAME PADRE DAM MUNICIPAL WATER DISTRICT | PROJECT APPLICANT EMAIL | PHONE NUMBER 619-258-4622 |
|--|-------------------------|------------------------------|

| | | | |
|--|----------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS P.O. BOX 719003 | CITY SANTEE | STATE CA | ZIP CODE 92072 |
|--|----------------|-------------|-------------------|

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND) | \$2,480.25 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | 0.00 |

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

| | |
|---------------|---|
| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MONICA MORALES, Deputy |
|---------------|---|

Payment Reference #: CHECK NO. 00150942



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Nov 02, 2021 02:21 PM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2021-000947
State Receipt # 37110220210834

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

PIPELINE CONDITION ASSESSMENT (JN 218034)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO

COUNTY CLERK ON November 2, 2021

Posted November 2, 2021 **Removed** _____

Returned to agency on _____

DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

| | | |
|-------------------------------------|--|--|
| TO: <input type="checkbox"/> | Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044 | FROM: Padre Dam Municipal Water District (Public Agency) |
| <input checked="" type="checkbox"/> | Clerk of the Board of Supervisors or County Clerk County of: San Diego | Address PO BOX 719003 Santee CA 92072-9003 |

| | | |
|----|---|--|
| 1. | Project Title: | Pipeline Condition Assessment (JN 218034) |
| 2. | Project Applicant: | Padre Dam Municipal Water District |
| 3. | Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name): | Unincorporated San Diego County located south of Interstate-8 near the intersection of Labrador Lane and Olde Hwy 80 as shown on the attached Project Location Map |
| 4. | (a) Project Location – City: Santee | (b) Project Location – County: San Diego |
| 5. | Description of nature, purpose, and beneficiaries of Project: | <p>The work consist of performing an investigation of an existing 24-inch cement mortar lined and coated steel potable water pipeline. The work entails excavating a trench approximately 6-feet wide by 10-feet long by 8-feet deep. Tools will be utilized to assess mortar condition and pipe wall thickness. If the pipe is determined to be in poor condition, a new section of pipe of approximately 10-feet in length will replace the deteriorated section of pipe.</p> <p>All construction activities will be located in previously disturbed unpaved areas. Temporary indirect impacts include noise and dust. No other environmental impacts are anticipated.</p> <p>This work will benefit Padre Dam Municipal Water District's customers by maintaining safe and reliable potable water system.</p> |
| 6. | Name of Public Agency approving project: | Padre Dam Municipal Water District |
| 7. | Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity: | Padre Dam Municipal Water District |

| | |
|--|---|
| 8. Exempt status: (check one) | |
| (a) <input type="checkbox"/> | Ministerial project. (Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268) |
| (b) <input type="checkbox"/> | Not a project. |
| (c) <input type="checkbox"/> | Emergency Project. (Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c)) |
| (d) <input checked="" type="checkbox"/> | Categorical Exemption. State type and section number: Class 1, Guideline Section 15301 |
| (e) <input type="checkbox"/> | Declared Emergency. (Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a)) |
| (f) <input type="checkbox"/> | Statutory Exemption. State Code section number: |
| (g) <input type="checkbox"/> | Other. Explanation: |
| 9. Reason why project was exempt: | This project represents a minor alteration of existing public facilities with no expansion of existing use. |
| 10. Lead Agency Contact Person: | Adelina Sanchez, P.E. |
| Telephone: | 619-258-4624 |
| 11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing. | |
| 12. Has a Notice of Exemption been filed by the public agency approving the project? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| 13. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, the date of the public hearing was: _____ | |

Signature: *G Allen Carlisle* Date: 10/28/21 Title: CEO/General Manager

Name: G Allen Carlisle

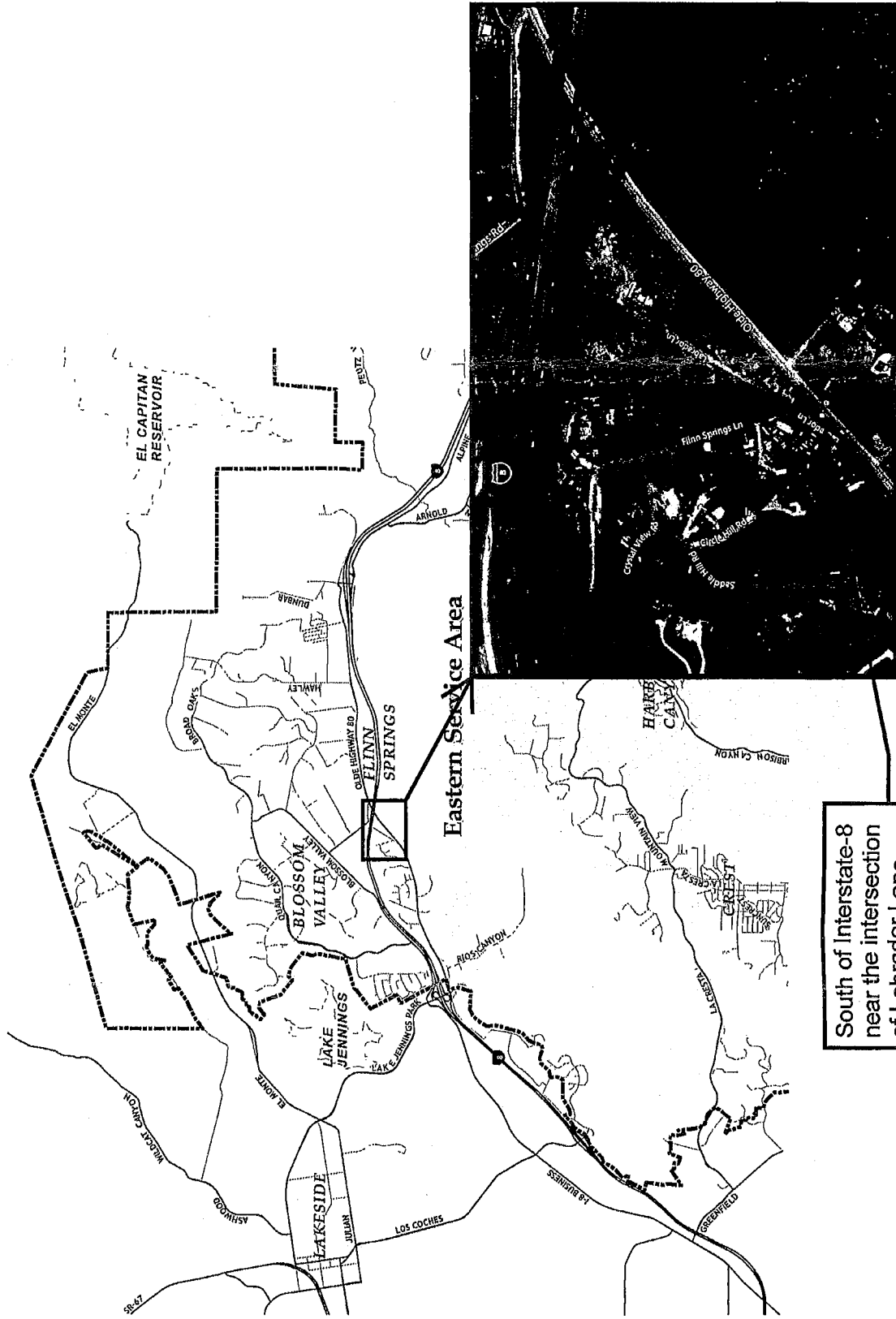
Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Project Location Map




South of Interstate-8
near the intersection
of Labrador Lane
and Olde Hwy 80

PRELIMINARY EXEMPTION ASSESSMENT

(Certificate of Determination
When Attached to Notice of Exemption)

| | | |
|---|--|--|
| 1. Name or description of project: | Pipeline Condition Assessment (JN 218034) | |
| 2. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name): | Unincorporated San Diego County located south of Interstate-8 near the intersection of Labrador Lane and Olde Hwy 80 as shown on the attached Project Location Map | |
| 3. Entity or person undertaking project: | A. PADRE DAM MUNICIAL WATER DISTRICT | |
| | B. Other (Private) | |
| | (1) Name | |
| | (2) Address | |
| 4. Staff Determination: | <p>The Lead Agency's Staff, having undertaken and completed a preliminary review of this project in accordance with the Lead Agency's "Local Guidelines for Implementing the California Environmental Quality Act (CEQA)" has concluded that this project does not require further environmental assessment because:</p> | |
| a. <input type="checkbox"/> | The proposed action does not constitute a project under CEQA. | |
| b. <input type="checkbox"/> | The project is a Ministerial Project. | |
| c. <input type="checkbox"/> | The project is an Emergency Project. | |
| d. <input type="checkbox"/> | The project constitutes a feasibility or planning study. | |
| e. <input checked="" type="checkbox"/> | The project is categorically exempt. | |
| | Applicable Exemption Class: | Class 1, Guideline Section 15301- Minor alterations to existing facilities not expanding on existing uses. |
| f. <input type="checkbox"/> | The project is statutorily exempt. | |
| | Applicable Exemption: | |
| g. <input type="checkbox"/> | The project is otherwise exempt on the following basis: | |
| h. <input type="checkbox"/> | The project involves another public agency which constitutes the Lead Agency. | |
| | Name of Lead Agency: | |

Date: 10/28/2021

Staff: 
Michael Hindle, P.E.



San Diego County



Transaction #: 6032094
Receipt #: 2021676283

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 11/02/2021
Cashier Location: SD

Print Date: 11/02/2021 2:22 pm

Payment Summary

| | |
|-----------------|---------|
| Total Fees: | \$50.00 |
| Total Payments: | \$50.00 |
| Balance: | \$0.00 |
| | |

Payment

CHECK PAYMENT #00150942 \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2021-000947 Date: 11/02/2021 2:21PM Pages: 5

State Receipt # 37-11/02/2021-0834

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00